



"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol 5 Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 34. CLEVELAND, TENN., SATURDAY, AUG. 22, 1914.

2c PER COPY.
\$1.00 PER YR.

The Doctrine of Balaam.

Has Appeared at Intervals During the Gospel Era.

May be among us now more than some suppose.

That we mention this as a distinct doctrine may not occasion any degree of surprise, but to find it unconsciously taught and practiced in these days might be rather astonishing to some, especially as it may be pointed out in such unexpected places.

There are many doctrines taught in these days, but none to my knowledge is designated as Balaam's Doctrine. But this does not say that such a doctrine does not exist. Modern names are used to express old theories. We are told that one of the old heathen religions now takes a modern name as it is introduced into this country by Mrs. Eddie viz. "Christian Science."

This is a time to be particular and careful lest one should become tainted or marred by some false doctrine or delusive spirit and thus be disqualified for the rapture. God in his infinite wisdom and goodness has given us His Holy Word and in it is the instruction necessary for our spiritual wellfare here in this world and our eternal happiness in the world to come.

Although Balaam evidently had some notoriety before, the first time his name is mentioned in history is where Balak, king of the Moabites, called on him to curse Israel. It is very probable that Balaam was a descendant from Abraham by his second wife

Keturah.

It is evident that Balaam was regarded by his people as a mighty man of God. His doctrine was known by the king for when he called Balaam to curse Israel he said, "For I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed." (Num. 22:6.) In the history concerning this man it shows that Balaam had communication with God and that he regarded Him as his God. He declared that he could not go beyond the word of the Lord his God to do less or more.

He is further represented by history as practicing divination which thing is spoken of as an abomination to God. (Deut. 18:10-12.) He is also represented as an enchanter which also made him an abomination to the Lord. When Balaam was slain by Israel the record shows he was called a soothsayer. (Josh. 13:22.)

Through the counsel of this man Israel joined himself un-

to Baalpeor and bowed down to the gods of Moab and committed fornication with the Midianitish women. The anger of the Lord was kindled against Israel for this, and 24,000 of them died in the plague that was sent on them. It is conjectured that Balaam's doctrine was so attractive and fascinating that its influence was almost if not wholly irresistible. This conclusion is drawn from the fact that Zimri, an Israelite, brought a Midianitish woman right into the camp in the sight of Moses and all the congregation while they were weeping for sorrow over the matter. If he had not been strongly influenced by Balaam's doctrine and peculiar power he certainly would not have had the courage to commit such a daring deed.

This doctrine of Balaam and the effect it had on the children of Israel was such an offence to God that His wrath was only appeased when Zimri and Cozbi, the Midianitish woman whom he brought into the camp of Israel, were both slain. God compliments Phinehas, who slew them, in the very highest terms saying, He "hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. Wherefore say, Behold, I give unto him my covenant of peace: And he shall have it, and his seed after him, even the covenant of and everlasting priesthood; because he was zealous for his God, and made an atonement for the

children of Israel." (Num. 25:11-13.)

To still more fully show this hatred toward Balaam and his doctrine (because the record shows that Balaam was the cause of the trespass (Num. 31:16.)), God orders Moses to vex the Midianites and smite them (Num. 25:17). and avenge the children of Israel of the Midianites. (Num. 31:2.) In this battle Balaam was slain with the sword. [Num. 31:8.]

Now that Balaam had a particular doctrine is shown in the message to the pastor and church at Pergamos. (Rev. 2:12-14.) While the pastor was a good man and held to the faith of Jesus under the most trying circumstances, yet the Lord had a few things against him among which was, "Because thou hast there them that hold the doctrine of Balaam." The record goes on to state that he taught Balac to cast a stumbling-block before the children of Israel, and also show, as already stated above, that it was him that taught the children of Israel to eat things sacrificed unto idols, and to commit fornication.

It is plainly seen that this same Balaam doctrine was introduced in the church at Pergamos in the gospel era 1,548 years after it had appeared in Israel just before the death of Moses. The Lord shows the same displeasure toward it, but this time blames the pastor of the church for allowing it to exist among his members. His wrath is again kindled against the doctrine and those that hold to it and

him that allowed it to exist. He accused this pastor of a crime which could only be eliminated by repentance. Then He told him that if he did not repent (which infers that this doctrine must be exterminated from his congregation) He Himself would fight against them that held to the abominable doctrine with the sword of His mouth.

Seeing how God's anger was kindled against this doctrine every time it made its appearance, we readily conclude we are on safe footing when we say He would be just as strongly opposed to it should it make its appearance again. Arriving at this conclusion then it behooves us as God's people to be on the watch-tower for fear we might be tolerating the very thing that God hates.

This doctrine has five distinct qualities that should claim our attention. First, It is fascinating; Second, It despises government; Third, It is a stumbling-block; Fourth, It teaches to eat things sacrificed to idols; Fifth, It teaches to commit fornication. We will consider these characteristics in order as named.

Webster defines the word "Fascinate" thus: "To influence the mind or will of as if by enchantment; bewitch; captivate: to exercise a bewitching or captivating power." This is the very thing that caught the Israelites and caused them to err and thus courted the displeasure of God. It had such influence over them that they could scarcely extricate themselves

from its cruel grasp when once it had them enfolded in its coils. It was beautiful because it always honored God as being its foundation. Call attention to the first answer Balaam gave to the elders of moab when they came to him as messengers of Balak the king, when the king sent to call him to curse Israel, "Lodge here this night, and I will bring you word again, as the Lord shall speak unto me." (Num. 22:8.) How much does that sound like a true man of God would do?

That this doctrine despises government is shown by the way Israel yielded to its influence in the face of God given laws that forbade intermingling with other nations and their gods. The influence over them was so strong that right in the face of God, His laws, and Moses with all of his objections and warnings, this continued until 24,000 people perished under God's wrath. That it despises government is shown by Peter and Jude both of which mention the Balaam doctrine in connection with those who despise government. (2 Pet. 2:10, Jude 8.)

That it is a "stumbling block" is plainly shown at Rev. 2:14. The doctrine is the cause, for Balaam taught Balak to cast a stumbling block before Israel. This signifies that Balak would not have been able to do what he did had it not been for the teaching (doctrine) of Balaam. Balak thought Balaam was the great power of God just like the people of Samaria thought Simon was the great

power of God. Indeed Balaam recognized God in all of his delusive actions he performed before Balak. This is no doubt what caught Israel, because he always represented himself as being "led of the Lord." Having on the face of it the name of God, and its constituents claiming to be led of the Lord is what makes it such a dangerous stumbling block. That which is or looks to be the nearest right and yet not right is the most apt to deceive those who want to be right.

WAUCHULA, FLA.

Dear Evangel Readers:

Praise God for the power in the blood of Jesus. I am glad to praise him for his healing power. Myself, oldest daughter and the baby were taken with typhoid fever. I just trusted in the Lord. We called in Bro. Cross to pray for us, Glory to Jesus, and we were healed. Pray that my husband will be saved, sanctified and filled with the Holy Ghost. As ever a sister in Jesus,

Mrs. Daisy Howell.

SPARTA, TENN.

Well glory to God. I feel like testifying to what the dear Lord has done for me.

I was a church member without salvation a long time. Seven years ago I met the Lord and he pardoned my sins. Then about three months later I plunged into the fountain and was made whiter than snow. Sanctified wholly. God called me to preach and I always say yes to God. I walked in all the light I could get.

I felt led to go to Campaigne where Bro. T. S. Payne was preaching the full gospel. I saw he was preaching the very thing I needed. So I went to God for all the fullness of Him and today am not only saved and sanctified but filled with the Holy Ghost. (Acts 2:4.)

I mean to go where he leads me

and take the full gospel message to as many as I possibly can. I hope this may help some one to higher ground.

Mrs. Mary Troglen.

REQUEST FOR PRAYER.

Ruleville, Miss.

Dear Saints,

I want to ask your prayers that my hearing may be restored, and that I may grow stronger in faith that the Lord may be able to use me at any time. I praise God for his keeping power. My eye sight is much better, and it is by faith. I praise God for it.

Pray that I may be faithful to the end.

H. J. Brady.

NOTICE.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return.

Address F. J. Lee, pastor.
2517 Berry St. Cleveland, Tenn.

REPORT OF MEETING.

Crab Orchard, Tenn.

Dear Evangel Family,

I am still praising God this morning for free salvation, and for the Holy Ghost that abides forever making us new men and women in Christ Jesus.

Pray for the little band here. We have 22 members and more to come in. Bro. Westmorland has just closed a three weeks meeting. Six sanctified and five received the Holy Ghost. A Baptist preacher received the Holy Ghost last night. He said he had been misleading the people but now he was on the right road. He came to see me this morning. His face was shining with the love of God. He said he was just turned clear around. Crowds were very large and the power sure did fall. Some had to ask God to forgive them for what they had said about us. 11 baptized yesterday. We aim to build soon. Pray for us.

Florence Hassler.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c One year, \$1.00
Six Months, . 50c Five years, \$4.00
Single copy, post paid, 3c.

PUBLISHING COMMITTEE

[Appointed by the Annual Assembly]
A. J. Tomlinson, M. S. Lemons,
T. L. McLain, Sam C. Perry,
Flavius J. Lee, A. J. Lawson,
Geo. T. Brouayer, R. M. Singleton.
J. L. Scott.

SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.,
2524 Gaut St. Cleveland, Tenn.

WORKERS: For a Club of \$5 we give one "Last Great Conflict."

For a club of \$10 we give $\frac{1}{2}$ doz. Songs of the Kingdom or Gospel Song Messenger.

For a Club amounting to \$25 we send free post paid one Smith's Pronouncing Bible Dictionary, over 700 pages. Subscriptions to either the Evangel or the Helper count in this offer.

CAMP MEETING.

WIMAUMA FLA.

To begin Sept. 23, and run ten days or longer as the Lord may lead.

M. S. Lemons in charge as the Holy Ghost may direct.

Every body welcome that is interested in the full teaching of the Church of God - Repentance Sanctification Baptism of the Holy Ghost, that testifies (or talks in tongues) when he comes.

For further information Write Mrs. Annie Edenfield,
Church Clerk.

"JESUS ONLY" buttons, 35c per doz.

We received a nice letter from J. A. Tant, Varnells, Ga. He feels that he is called to preach the gospel and desires to obey the call but is financially embarrassed. He has a wife and three small children.

Let all of God's children pray for Bro. Tant, that God will strengthen him in body and soul, and open up the way that he may be a successful worker in the Master's vineyard.

Evangelists who can use rolls of samples, please drop us a card every week or two, telling us where you are and how long you are likely to remain.

Sister L. Wells, Pasco, Fla. requests prayer for the healing of her son who has a broken arm and broken leg. He has had it set but it won't knit back together.

Bro. Buckalew's Tent Destroyed.

While Bro. Buckalew was at Chincora, Fla., a severe storm so damaged his tent that it could not be used again. In fact it was torn into shreds. This tent has been busy all the time since Bro. Buckalew has had it, and much good has been done to the glory of God. This

work must not stop. Let all pray a special prayer that God will supply means to buy another tent.

It will cost about \$140.00. If any one is led to help it would certainly be money well invested. Send offering to A. J. Tomlinson,
2525 Gaut St Cleveland, Tenn.

BIBLES AND TESTAMENTS.

- No. 1. Testament, Cloth bound, 15c.
- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges, 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
- No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, \$2.50.
- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views, \$1.00.
- No. 8. BAGSTER REFERENCE BIBLE, Opens flat, India paper, Self-pronouncing, Black face Minion Type, \$5.00.
- No. 9. Pocket Reference Bible, Button flap binding, weight 13 oz. \$2.50.
- No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations. \$3.50.

Order by number, Address
Evangel Pub. Co.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We pay the postage. Please don't ask us to send out books on credit for our capital is VERY limited.

Evangel Pub. Co.

Our Publications.

Church of God Evangel, \$1.00 per year.
Sunday School Helper, 20c per year.

BOOKS—Last Great Conflict, 40c., cloth binding, 85c. Questions Answered, 10c. Coming of Christ, 10c. Dope for Holiness Fighters 15c. Classified Scriptures, 15c. Echoes Ninth Assembly, 10c.

SONG BOOKS — Pentecostal Power, Songs of the Kingdom, and Gospel Song Messenger, 25c each, \$2.50 per doz.

TRACTS, Sample dozen [assorted] 5c. 25c per hundred. Tracts printed to order at reasonable rates.

EVANGEL PUB. CO.
2524 Gaut St.
Cleveland, Tenn.

Ye Are My Witnesses.

SALISBURY, N. C.

Dear Bro. Tomlinson:

I am glad to report victory through the precious blood of Jesus. We have just closed a meeting here in Salisbury, N. C. The Lord gave victory. We came four weeks ago and pitched our tent. We had a hard battle for two weeks but we held on to God. The people had been preached at so rashly it took a lot of prayer to reach them. We lay on our faces and prayed and wept till victory came. 22 saved 19 sanctified and 12 filled with the Holy Ghost. The Church of God set in order with 11 members and about 10 more to come in.

They have a nice little storehouse to worship in. Bro. Jas. A. Stallings is left in charge. Prospects are good for this place.

The next meeting D. V. will be in Gastonia, N. C. We request special prayer for this place. We are expecting victory.

Yours in the battle for the lost,
J. W. Walker & J. A. Davis.

LATER.

J. W. Walker says, "I am still on the glory side, Praise God for victory. We are in the battle at Gastonia, N. C. now, and God is working in a wonderful way.

Although the devil is mad, the messages are being delivered in so much love that the devils just have to get out and give up. Many sick are being healed in Jesus' name. I am sending two subscribers

*** Yours for lost souls,
J. W. Walker & Wife & J. A. Davis.

OLNEY, ILL.

Have just closed our tent meeting on Bompas Creek. Praise the Lord for victory in the face of great opposition. The truth will prevail. Hallelujah!

Nine received the baptism of the Holy Ghost, eleven received into

the Church of God, and seven baptized in water, one little girl nine years old.

There were large crowds in attendance. The Lord sent us some helpers from Campaign, Ill. and Evansville, Ind.

We shall never forget the kind hospitality and faithfulness of His dear children. Some of the true gold who have stood the test of the fire,

They mean to begin at once to build a church house.

We are on our way to Orchardville for a few days meeting. We expect to pitch our tent in Evansville, Ind. soon, and have Bro. Tomlinson with us in the meeting there Aug. 25. Pray for us. Yours humbly in His service,

H. L. Trim & Wife.

REPORT.

Wimauma, Fla. Aug. 13. 1913.

Greeting to all the Saints in Jesus' name. I am still on victory's side, saved, sanctified and filled with the Holy Ghost.

After visiting the churches of Florida, I find the work in very good shape at most places. If we could get the people to come under government, and the preachers too, I feel that the work would move along nicely. Have just visited Arcadia and find a good Sunday School there with Bro. W. E. Guthrie of Ala. as Supt. Two were added to the church there. Bro. Cross is faithful as pastor there and at Wauchula. I feel that the work will prosper with the help of all the members. There is a fine opening at Wauchula for the church to be built up. May God bless the work all over the state and give us pastors for all the churches. We need three tents for Florida and a good band for each tent to go out in new fields.

So let each one pray and do what the Lord says do in regards to the work.

Yours

W. S. Caruthers.

Camp Meeting.

NEAR

WATER VALLEY, MISS. August, 29, 1914.

Pray much for the meeting for it is a hard place and we want the Holy Ghost to lead and many souls to get through to God.

Yours under the precious blood till He comes to claim His bride.

D. W. Dollahite & Wife.

SUNDAY SCHOOL HELPER

20c per yr.

Published by the Evangel Pub. Co., Cleveland, Tenn.

Camp Meeting.

PLACE—Four miles North of Walhalla, S. C.

TIME—Oct. 10 — 20 or longer.

WHO—J. C Underwood & Workers.

F. J. Lee, of Cleveland, Tenn. may be with us.

VISITORS — Entertained free as far as possible.

No Impostors Wanted.

Clerk, R.F.D. 2, Walhalla, S.C.

PENTECOSTAL CAMP MEETING.

At Oklahoma City, Okla. Aug. 21 to 31. This is our 6th annual Camp Meeting.

Elder A. G. Canada, Winston-Salem, N. C., Elders R. B. Beall and O. C. Wilkins, and Mrs. C. L. Smith and many others are expected to be with us. Write if you want a tent.

Harry P. Lott,
P.O. Box 731 Oklahoma City, Okla.

WANTED. The address of Lew Beans, Former address, Bridgeport, Conn. 106 Sterney St.

BE STRONG.

Sam C. Perry.

"Finally my brethren be strong in the Lord and in the power of His might." Eph. 6:10.

The man who goes forth with merely a superficial or partial experience of saving grace will soon find himself swamped or overcome by evil and will terribly fail.

The Christian encounters an awful tide of spiritual darkness and wickedness, and in order to penetrate it and go through victorious over evil, it is absolutely necessary to have on the whole armor of God. It is the spirit of the age. It is everywhere. So many are being swept down by it, never to rise again. This world is not a "friend to grace to help me on to God." The man who makes it successfully to the Kingdom must have the sharp arrow of God's word to guide him and the lightning bolt of God's power behind him to carry him through.

A doubtful Christian experience is not sufficient. The "hope so," "guess so," reckon so," "profess to be so" &c will all go under, but the man who goes through is the one who finds the truth and knows that he has it, and sticks to it. If he is ridiculed, opposed or hated, and forsaken by all men, even those who profess to be good, still he stands, for though he stands alone, he is as sure that he is right as though a multitude stood with him. So many in these days make a start when the multitudes about them are stirred, but when they see others failing they grow faint hearted fall by the wayside too. We have seen many who seemed to be strong in God and the power of His might, that could not stand the sight of divisions or inconsistencies in others, but facing such things weakened them and soon they went to the bottom.

If God has shown us the awful-

ness of sin, and the doom of the sinner, and we are fleeing to Him for refuge, we should not turn back to destruction because some others will not go with us. If we have found the pearl of great price we should certainly not cast it away because some others do not see the greatness of its value, and it would be very foolish in us to turn away from the glorious fellowship and union with the Lord because our acquaintances preferred the things of the world.

Then my brethren if we have found the truth and are settled down in God, let us not be upset, or overturned because some backslide, or because of divisions, and things coming in among God's people that we cannot understand. There are many trials of this kind to be encountered, but some are going to be true and through all the trials, siftings &c come out as pure gold. Let us hold steadfast and come out with that class.

God assures us over and over that He wants to establish His people and put them in a place where nothing shall be able to touch them or move them, or discourage them.

St. Paul says, "It is a good thing that the heart be established with grace," and the Lord is faithful who shall stablish you. There are so many things to disturb and upset the people of God these days, they surely need to find a place of establishment. This must be the time of which Daniel wrote when he said, "Many shall be purified, made white and tried." We believe that it will be a tried people that will be permitted to go up when Jesus comes. If we can only see that He is permitting all these trials and tribulations to come upon his own that they may be settled down in His truth and have the

full preparation for translation, since the time seems so near. Perhaps a little more patient perseverance, a little more self denial, a little more suffering and our King shall come and catch away His own and end forever their trials, tribulations and sufferings.

CORDOVA, ALA.

To the Evangel Family:

I feelled this morning to write a few lines as I have never written. I am thanking and praising God for the blood of Jesus that reaches even me.

Two years ago this fall the Lord sanctified me and filled me with the blessed Holy Ghost Acts 2:4. The devil has tried in many ways to overcome me, but, I praise God for victory over the devil.

I am drinking at the fountain that never runs dry. Glory; I am so glad I ever found this way. I want to learn more about him and get closer to him. I want to be a soul-winner, a light to show others the way. Pray for my children. They are out in the world. Pray that I may stay humble at the Master's feet. Your sister looking for the coming of Jesus

J. L. Helms

ORLANDO, KY.

Dear Editor:

I will try and let you know of my troubles — the reason I haven't had a chance to get up any subscribers. My daughter has been sick two years, bedfast most of the time. She died last Thursday, and also her baby and left one little 16 month old boy. I haven't had any chance to do anything. We have had a heap of bad luck. I hope I will soon be able to help the little Evangel to press its way on.

My daughter while dying sang, "Jesus, Lover of my soul." She

(To page 8.)

OLNEY, ILL.

I am a little girl nine years old. The Lord has justified, sanctified and filled me with the Holy Ghost and given me the Bible evidence. Praise the name of the Lord!

Irma Leathers.

Member of the Church of God, Bompas Creek. Was baptized in water Sunday.

TESTIMONY.

Well, glory to Jesus for the baptism with the Holy Ghost. I had been sanctified for seven years, yet many times had felt the need of more power, but did not understand how and where to get it only to say, "God give me more power." Praise God that he sent Bro. T. S. Payne to Campaigne with the precious gospel truth.

Well bless His name he has come in to stay. I soon saw that cleansing was not filling, but bless God I am filled now. The Holy Ghost came in Aug. 7. I had a good time and am still having a good time.

I have been told that some of the people ran and others looked on with wonder. Well, bless God, he said the world could not understand.

J. E. Jaco, Campaigne, Tenn.

FROM BRO. PAYNE.

Campaigne, Tenn. 8-11-'14.

Have been here since Aug. 1. The fight is waxing hot. Glory to Jesus. Large crowds of anxious people. Two preachers already filled with the Holy Ghost. Some saved, some sanctified and five filled with the Holy Ghost to date. 35 in the altar yesterday. Service lasted seven hours. Two more old preachers earnestly seeking the baptism. Pray much for this meeting. The Lord only knows when this battle will end. I feel like traveling on. Hallelujah!

Puny little,

T. S. Payne.

REPORT FROM M. S. LEMONS.

The meeting at the old Stonefield camp is in full blast. Shouts and cries and groans can be heard a great distance away. The crowds are very large at times. Many seem

to be very much interested. Some four or five have already received the Holy Ghost.

We expect the meeting to continue all this week or till about the 15th. Then we expect to enter the battle at Charleston, Miss. where is a great field. Pray for us

All for Jesus,

M. S. Lemons.

OUR COMING ASSEMBLY.

To the Saints of God, of the Church of God in Christ Jesus, greeting.

When I address you as the Church of God I do not mean by that to say that we are the only body who are called by that name, but so far as I have been able to learn, we are the only organized body who believe in a complete spiritual church possessing all the gifts of the Spirit given to us as it doth please Him.

What will our next assembly be? I for one will work and pray for it to be the best in the history of the church.

I want it to be a great blessing to me spiritually as well as to many others. The fact that we have been born again, sanctified and baptized with the Holy Ghost does not complete all the fullness of his promises to his Saints and baptized ones, as we are taught to covet earnestly the best gifts. And yet will he show us a more excellent way.

When we speak of the Church of God, we mean His spiritual home, I. Tim. 3:15. His Kingdom, Acts 8:12. His body, I. Cor. 12:18. And this body is not one member but many. I. Cor. 12:14.

Then what right has the foot to say to the hand I have no need of you, and the eye cannot say to the hand I have no need of thee. I. Cor. 12:15 & 21.

But, says one, I believe in a Bible tongue but do not believe in this foolish jabbering.

Oh consistency, thou art a jewel! Such need to repent, go down before God and get the Holy Ghost.

The Kingdom of Heaven is like unto heaven which a woman took and hid in three measures of meal till the whole was leavened. Not

one, not two but three, and it is the leaven of the spirit that is hid from the world, yet it must be lived to the fullness before another blessing can be given. The first pone must be consumed before we get hungry for the second, and so with the second also. God has promised to feed the hungry soul till it is made fat.

The fatter and fuller we are on spiritual things the more of the gifts of the spirit are we likely to receive.

What will our coming Assembly be? It will certainly be what its members make it by preparing for it in every way. I for one am on hand with my earnest prayers and means as God may prosper me each week till we all meet again at Cleveland Nov. 2, 1914 to expect the holy Spirit of God to be poured out upon us as we have prayed and made sacrifice for the occasion.

I have already begun to lay by for the work. Our church is a great church. Our needs are great, but we have a great God who is able to help us do what we want to do for lost souls and the building up of all his children.

We have read the call of our Gen. Overseer. How many will promise to help as God prospers them till next assembly meets?

Will you all pray that I may be even more than true to my promise?

My brother, my sister, I am hungry now to see you all.

I want to hear you sing, pray, preach, talk in tongues, interpret and dance the Holy dance with all your might. I hope to find our beloved Bro. Davis still sliding up.

Your brother in the one body, who believes that every gift of the Spirit is necessary to have complete Church of God.

—W. G. Anderson.

DANVILLE, IND.

Dear Saints:—

We have just been reading the little messenger and were so pleased with the article written by Sister Mattie Lemons that we would love to see it in tract form. We are sending one dollar to start it along. When you print them please send us a bundle. Jesse & Anna Rice.

ZAMBOANGA, P. I.

Beloved in the Lord,

Because of the personal interest which you have shown in our work, I thought you would be glad to know about the progress we have made. Three of our own men, one an old old man over seventy years of age have felt led by the Spirit to visit the different villages to water the seed that has already been sown and to encourage the people to take a definite stand for Christ and his gospel.

In Cotobato, a town over 200 miles down the coast, we have heard of an old man who was reading the Bible to his dying mother. While he read a priest came in and asked him what he was reading. The man told him plainly that it was the Bible. The priest then informed him that it was a bad book and asked him for it. But the old man who had tasted a little of the sweetness and comfort of God's word refused to part with it. He let the priest know that it was all he needed. Three of this man's children were baptized in our Tetuan chapel.

Furthermore, the fact that God has healed and sent rain for crops in answer to prayer has proven to many that God is with us, and consequently they are open to the gospel. These conditions bring before us the imperative need of gathering in the ripened grain at this opportune time. To do this we need a strong force of native workers, and this means more funds. It has been the gifts of your kind-hearted and interested friends that has made

our present work possible. We are deeply thankful and truly grateful for all this. Indeed, we cannot express our gratitude. But if we are to extend our work we must rely upon your continual aid and support. To halt now spells loss and disaster.

At our headquarters in Zamboanga, we need, yes, really need, support for two Bible women and one evangelist. We are also looking to the Lord for money to put up a concrete building in which to hold our services. For a long time this need has been keenly felt. It has been continually upon our hearts and minds. Already the Lord has given us the promise of quite a sum toward it, but it will not cover the entire cost of the building. Here I might add that a wooden structure would not serve our purpose. Some years ago we built a chapel of wood in Tetuan. Today it is crumbling in many places. The floor and sides in some places are rotten. The ravages of the white ants have been so fierce that the boards can be crushed like paper. In Zamboanga we want a permanent structure, and while the first cost may be a little more, eventually it will more than repay us. Sad experience has taught us that there is no economy in putting up wooden buildings.

Our school work is developing nicely. In Zamboanga we have about 40 enrolled in both our afternoon and evening classes. In Tetuan we have over 60 enrolled, in Talagsanai about 20, and in Lamitan, where a new school building is nearing completion, we have

about 50. We have also made arrangements to open up a school in Patulum on the west coast. Here we can expect at least 50 children and a few days ago one of our workers settled in Margasatubig, 150 miles up the east side of the coast. Thus we are branching out in both directions. As we consider these forward steps which God has enabled us to take, truly our hearts go out to Him in gratitude and praise for giving us friends who by standing with us in prayer and back of us in support have made possible this broadening of our work and enabled us to give the gospel to these benighted people who have been committed to our trust and for whom Christ died.

I have only this to say in closing. We do appreciate what you have done, but we cannot rest on the past.

We must go ahead. I am therefore again looking to you for help and believe you will not disappoint us.

Yours in His service,

Mrs. David O. Lund.

(From page 6.)

was the prettiest angel you ever saw. While we weep, Lela laughs and rejoices above.

I still want the paper, but I can't ask you to send it any longer. I trust to soon be able to take it. I don't want you to wait on me any longer.

Pray for Oppie, all the child on Earth I have out of eleven. Also pray for my husband. He promised to meet our daughter while she was dying. Your sister under the blood,
Rebecca Owens.

Subscribe for the
Church of God Evangel today.